## The Timing of the Death and Resurrection of Jesus Christ

This illustration outlines the timing, sequence, Holy Days, and relevant details of the death and resurrection of Messiah in 30 CE. It is based entirely upon Scripture. The 5 keys are: 1) Christ gave the Sign of Jonah as proof he is the Son of God; Mt. 12:40. 2) When Passover and the Feast of Unleavened Bread fell on the week of Christ's death and resurrection. 3) That certain women prepared Christ's burial spices before a Sabbath but purchased them after a Sabbath (Mk. 16:1\& Lk. 23:54-56). 4) The Biblical beginning and end of the day. 5) Two disciples walking to Emmaus, unwittingly joined by Christ, are sad thinking he did not rise as it was the $1^{\text {st }}$ day of the week - the day after the Sign of Jonah was to be fulfilled.

Only the year 30 CE correlates with a New Moon (conjunction) that allows Passover to fall after the Spring Equinox, with the timing of the events of Christ's death matching scripture.

| $1^{\text {st }}$ Month, $12^{\text {th }}$ day |  | $13^{\text {th }}$ |  | $14^{\text {th }}$ |  | $15^{\text {th }}$ |  | $16^{\text {th }}$ |  | $17^{\text {th }}$ |  | $18^{\text {th }}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| * $2^{\text {nd }}$ Day |  | $3{ }^{\text {rd }}$ Day |  | $4^{\text {th }}$ Day |  | $5^{\text {th }}$ Day |  | $6^{\text {th }}$ Day |  | $7^{\text {th }}$ - Day Sabbath |  | $1^{\text {st }}$ Day |  |
| Monday |  | Tuesday |  | Wednesday |  | Thursday |  | Friday |  | Saturday |  | Sunday |  |
| Night | Day | Nighttime | Daytime | Nighttime | Daytime | Nighttime | Daytime | Nighttime | Daytime | Nighttime | Daytime | Nighttime | Daytime |
|  |  |  |  | The Lord's Supper is observed. Jesus is betrayed and arrested | The Passover | Christ's body in the tomb. The $1^{\text {st }}$ Day of ULB begins at dark | The $1^{\text {st }}$ Day of Unleavened Bread ends at dark $\rightarrow$ | Christ's body entombed for the $2^{\text {nd }}$ night | Mary and the other women ${ }^{1}$ purchase and also ${ }^{2}$ prepare spices on a Prep. day | ${ }^{1}$ Mary and the others observe the Sabbath |  | ${ }^{1}$ Mary and the other women arrive early at the tomb while it's still dark on the $1^{\text {st }}$ day of the week and find it empty | ${ }^{1}$ Christ seen by Mary, the other women, \& disciples. <br> ${ }^{2}$ Two disciples assume Christ didn't rise as Sign of Jonah had passed |
|  |  | Christ is sacrificed at $9^{\text {th }} \mathrm{hr}$. on a Prep. day buried before dark | Christ's body entombed for the $3^{\text {rd }}$ night |  | ${ }^{2}$ Christ is raised the $3^{\text {rd }}$ day just before dark $\rightarrow$ <br> 12:40) |  |  |  |  |  |  |
|  |  |  | Jesus Christ is dead and buried for 3 days and 3 nights (Mt. 12:40) |  |  |  |  |  |  |  |  |
|  |  | Passover Meal eaten | $1^{\text {st }}$ Night |  |  | $1^{\text {st }}$ Day | $2^{\text {nd }}$ Night | $2^{\text {nd }}$ Day | $3{ }^{\text {rd }}$ Night |  |  |  |
| Two da | efore the ver |  |  | One day before the Passover | Preparation day before the annual Sabbath. The Passover lamb is killed at $9^{\text {th }} \mathrm{hr}$. (3pm) and eaten this evening |  | $1^{\text {st }}$ Day of Unleavened Bread ( $15^{\text {th }}$ of $1^{\text {st }}$ Month) <br> A High Day - an annual Sabbath <br> And the Night of Watching |  | ${ }^{2}$ Preparation day before the weekly Sabbath begins at dark following the $1^{\text {st }}$ day of ULB |  | $7^{\text {th }}$ day of the week - the weekly Sabbath, from Fri. dark - Sat. dark. Christ is raised 72 hrs. after internment |  | $1^{\text {st }}$ day of the week dies solis - Day of the Sun The tomb found empty early on the $1^{\text {st }}$ day - while it was still dark |  |
|  | $8-22$ $5-48$ $0-50$ |  |  | Mt. 21:23-26:16 <br> Mk. 11:20-14:11 <br> Lk. 20:1-21:38 | Deut.16:5-62Chron.35:11-17Mt. 26:17ffMk. 14:12-65Lk. 22:47-54Jn. 18:1;19:14 | Ps. 22:1Mk. 15:33Lk. 23:44-55Jn. 19:28ffMt. 27:46ff1Cor. 5:7Zec. 12:7-13Ex. 26:31-35Heb. 9:8;10:19-20 | Ex. 12:1-28 <br> Lev. 23:1-8 <br> Mk. 15:42 <br> Lk. 22:1, 7, 15 |  | $\begin{gathered} { }^{1} \text { Mk. 16:1 } \\ { }^{2} \text { Lk. 23:54-56 } \end{gathered}$ |  | ${ }^{1}$ Lk. 23:56 <br> ${ }^{1}$ Heb. 4:9-10 <br> Gen. 2:1-3 <br> Ex. 31:12-18 <br> Lev. 23:3 <br> Isa. 56:4-7; 66:23-24 <br> ${ }^{2}$ Lk. 11:29-30,32 <br> ${ }^{2}$ Mt. 12:39-41; 16:21; 17:21; <br> Mk. 9:31; 10:34; Lk. 9:22; <br> 18:33; Ac. 10:40; 1Cor. 15:4 |  | ${ }^{1}$ Mt. 28:1-10 <br> ${ }^{1}$ Mk. 16:2-20 <br> ${ }^{1}$ Lk. 24:1 <br> ${ }^{1}$ Jn. 20:1 <br> ${ }^{2}$ Lk. 24:1-36 <br> Lev. 23:10-16 <br> Job 19:26-27 <br> Ezek. 8:15-16 |  |
| * Days begin and end at dark, not at midnight as in the Roman system, nor around sunset as with the Jewish traditions (Gen. 1:5; Jos. 2:5; 2Chr. 35:14; Neh. 4:21; 13:19, 22; Isa. 30:29; Mt. 14:15; Jn. 20:1, 19). |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

## Description of Daily Events

| 3 | Tuesday |
| :---: | :--- |
| 4 | Wednesday |
| 5 | Thursday |
| 6 | Friday |
| 7 | Saturday |
| 1 | Sunday |

During the afternoon and early evening the disciples prepare for the Passover Festival. After dark on the $14^{\text {th }}$ day of the $1^{\text {st }}$ Month (Nissan/Abib), Jesus Christ introduces the New Covenant Passover symbols at the Lord's Supper. These new symbols replace the OT symbols for Passover. This night Jesus is betrayed and arrested. Messiah is nailed to a tree ( 3586 Gk. xylon - Ac. 5:30; 10:39; 13:29; RSV, BBE, ERV, YLT, ESV; NKJV, NIV, ISV, ASV) at the time the Passover lambs are sacrificed in the Temple. Jesus dies and is buried just before dark, before the $1^{\text {st }}$ Day of Unleavened Bread begins. This is a "High Day" an annual Sabbath.
At dark, the $1^{\text {st }}$ Day of Unleavened Bread ends. (All Holy Days are Sabbaths or High Days; (Ex. 31:13; Lev. 23:27-32; 26:2; Ez. 20:20; 44:24; Jn. 19:31). The women purchase burial spices after the annual Sabbath, on the preparation day and prepare them the same day, before the weekly Sabbath (Mk. 16:1; Lk. 23:54-56). Before dark at the end of the Sabbath, exactly three days and three nights after Christ's burial, he is raised from the dead by his God and Father (Jn. 20:17; Ac. 5:30). "As it was yet dark" on the first day of the week, Mary \& the women find the tomb empty. Two disciples, unaware of Christ's resurrection, are sad, thinking he hadn't risen as Sunday was the day after "the third day since all these things occurred." Easter (Ez. 8:15-16) is thus proven false (Lk. 24:21; RNT, cf. Nestle-Aland GNT, 27 ${ }^{\text {th }}$ Ed).


